



HOLY TRINITY ORTHODOX CHURCH

305 Washington Street
P. O. Box 2876
New Britain, CT 06050-2876


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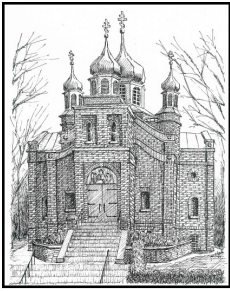


JANUARY 2012

Holy Trinity Orthodox Church

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SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 29th after Pentecost Circumcision / St. Basil the Great Divine Liturgy 9:00 A.M. Coffee Hour -	2 St. Juliana of Lazarevsk	3 Home Blessing	4 Festal Vespers Liturgy & Great Blessing of Water 6:00 P.M.	5 (Strict Fast Day) Eve of Theophany	6 Theophany: Baptism of our Lord Home Blessing	7 Home Blessing Great Vespers 5:00 PM
8 30th after Pentecost Church School 8:30 AM Divine Liturgy 9:00 AM. Coffee Hour -	9 Home Blessing Parish Council Meeting 7:00 PM	10 St. Theophan the Recluse St. Gregory of Njussa Home Blessing	11 H O M E B L E S S I N G 1/6 – 1/17 see page 3 for schedule	12 St. Sava of Serbia	13	14 Baptism of Beauden Morrison 10:00 A.M. Great Vespers 5:00 PM
15 31st after Pentecost Divine Liturgy 9:00 AM. Coffee Hour -	16 Home Blessing	17 St. Anthony the Great Home Blessing	18	19	20	21 St. Maximus the Confessor Great Vespers 5:00PM CONFESION
22 32nd after Pentecost Apostle Timothy Church School 8:30 AM Divine Liturgy 9:00 AM Coffee Hour - Men's Club & Sisterhood meetings	23 39 th "March for Life" - Washington, DC	24 St. Xenia of Petersburg	25 St. Gregory the Theologian	26	27 St. John Chrysostom	28 Great Vespers 5:00 PM GENERAL CONFESION
29 33rd after Pentecost Divine Liturgy 9:00 AM. Coffee Hr - Parish Council ANNUAL PARISH MEETING	30 Three Holy Hierarchs	31 Unmercenaries Cyrus & John	Cleaners: Jan 1 st ??? Jan 8 th ??? Jan 15 th ??? Jan 22 nd ??? Jan 29 th ???	Greeter: Mat. Melanie	Charity: 	



Monthly Newsletter of HOLY TRINITY ORTHODOX CHURCH

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www.htocnb.org

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HOUSE BLESSINGS: The schedule for house blessings is included in this newsletter (pg. 3). The house blessings will begin on January 6th. Please try to be available at your scheduled date and time. When Father arrives, please have the following ready: a bowl for holy water, an icon, a candle, and separate lists of living and departed loved ones for remembrance. Stereos and televisions should be turned off. If you are on the list and need to cancel or change your appointment, or if you are **not** on the list and wish to be added, please call Father's cell number ASAP. Anyone wishing to have the house blessed will be accommodated.

FAST-FREE: The time between the celebration of the Nativity of our Lord and Theophany (December 25th - January 4th) is a fast-free period in the Orthodox Church. The Eve of Theophany (January 5th) is a **strict-fast day**.

PARISH COUNCIL: The final scheduled meeting of the 2011 Parish Council will be held on Monday evening, January 9th. We will review the proposed operating budget for presentation to the annual meeting, go over final preparations for the annual meeting, and finish any business still outstanding. All council members are reminded of the schedule change and asked to make every effort to attend the meeting.

SISTERHOOD & MEN'S CLUB: The Annual Meetings for both organizations will be held on Sunday, January 22nd following coffee hour. Following the Men's Club meeting they will go for their luncheon.

ANNUAL MEETING: The annual parish meeting will be held on Sunday, January 29th, (with a snow date of February 5th) following liturgy and coffee hour. All voting members of the parish are asked to plan on being present and participating in the meeting. You are a voting member if:

- You are at least 18 years of age.
- You participate in the Sacraments of Confession and Communion regularly, but at least annually, in the parish.
- You have made a stewardship (financial) commitment to the parish.

If you have any questions about your eligibility please see Fr. David or Michael Wanik.

Also, we are in need of your service on the council with a number of officers leaving the council for their 'break'. If you have served in the past please consider this again. If you have never been on the council now would be a good time to add your talent and become a leader in our Parish. Please respond positively when a member of the nomination committee comes to talk with you!

GENERAL CONFESSION: is normally held on the last Saturday of each month (except for lenten periods), following Great Vespers. All regular communicants should make every effort to attend each General Confession. The next General Confession will be held on January 28th. This will be the day before our annual meeting.

DIRECTORY UP-DATE: It is time for us to update our directory both on-line and in print. If you haven't been receiving timely email up-dates or receiving mail from our parish or *The ONE* from our diocese, please submit changes &/or additions to Fr. David so that he can make things new for 2012.



The January monthly charity collection is for **FOCUS North America**. Mission: As an expression of Christ's love FOCUS North America serves the hungry, thirsty, stranger, naked, sick and imprisoned by providing Food, Occupation, Clothing, Understanding, and Shelter.

Vision: Experiencing and revealing the Kingdom of God in North America "on earth as in heaven."

Values:

1. Christ Centered



Archpriest David Koles, Rector
9 Frankie Lane
Terryville, CT 06786
Phone: 860-573-0013
Email: frdavid@htocnb.org

2. Mercy
3. Humility
4. Financial Stewardship

FOCUS North America will:

Serve those in need, by providing aid through our programs and partners, **Support** Orthodox Christian social action ministries, agencies, professionals, and volunteers; and **Supply** parishes and others with the education, resources and training needed to initiate social action ministries in their own communities.

Please be generous by using the envelopes provided in our monthly mailing. Collection will be taken on the last Sunday of the month. Visit the FOCUS web site at

<http://focusnorthamerica.org/>



Birthdays & Anniversaries in JANUARY:

3	Daniel Bradanini	1945
6	George Ludko	1945
6	Jillian Wanik	1964
11	James Dounouk	1937
15	Katherine Szeszakow	1922
16	Barbara Burrill	1952
17	Daniel Belonik	1982
18	Helen Karabin	1925
23	Diane Steffick	1948
25	Ruth Lucas	1927
30	Ann Myszka	1961
31	Anthony James Dresko	2010

12 Elizabeth & Larry Beck



“WHEN I WAS SICK YOU CAME TO ME”

The following parishioners (and friends) are now home-bound or in long-term care facilities. If there are any names missing, please inform Fr. David. The regular schedule of visitations is included on the monthly calendar. Parishioners are welcomed and encouraged to make regular visitations to nursing homes and shut-ins. Our loved ones **NEED** to feel connected to their parish family.

Jerome Home, New Britain

Sadie Albino
Helen Karabin

Arbor Rose, New Britain

Nona Belomyzy
Mary Camarata

Walnut Hill, New Britain

Olga Skotnicki
Mary Cherpak

Middlewoods, Newington

Jennie Skovich

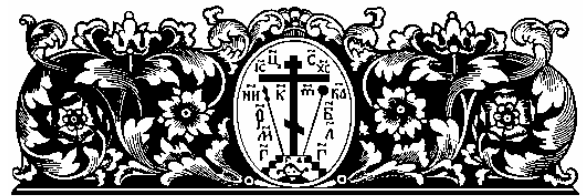
St. Lucian Residence, New Britain

Mary Kotrady

Ledgecrest Nursing Home, Berlin

Natasha Zaiko

Home: Mary Fairbanks, Susan Labas, George Liwen, Stella Liwen, Irene Prigodich, Helen Roberts, John Steffick and Stella Tynik.



PARISH DIPTYCHS

Please remember our departed brothers and sisters in your prayers.

Anna Hamilla	67	January 1 1927
Agatha Gedz	79	January 1 1965
Anton Bichun	80	January 1 1972
Michael Romanuk		January 2 1948
Valerian Garlewski	54	January 3 1947
Frank Smith	62	January 3 1956
Theodora Mazufek	43	January 4 1931
John Bilas	70	January 5 1960
Daniel Panish	86	January 5 1965
Evdokia Noveck	65	January 5 1965
Vera Neill	20	January 5 1984
Child Lydia Mazur	8 mo	January 6 1927
Helen Srachno	16	January 7 1936
John Karpie	65	January 7 1959
Helena Bichun	81	January 8 2000
Child William Koles, Jr.	2 days	January 9 1947
Waselesia Dudchick	73	January 9 1963
Child Stephen Yanushkevich	9 mo	January 10 1908
Peter Saskevich	55	January 10 1927
John Baldowski	55	January 10 1971
Mary Hamilla Carlson	95	January 10 2004
Basil Hulis		January 11 1919
William Koles, Sr.	61	January 11 1979
Irene Panasuk	70	January 12 1941
Vladimir Baranovsky	50	January 13 1947
Wasil Panasewich	58	January 13 1978

Nina Molchan	88	January 13 2007
John Tarasov	38	January 14 1927
Helen Verbitsky	77	January 14 1968
Olga Matyczuk	69	January 14 1994
Paul Gelazin		January 14 2002
Mary Ankuda	50	January 15 1926
Basil Pavarno	32	January 16 1913
Mary Shatula	78	January 16 1936
Modest Nazaruk	71	January 16 1962
Mary Cherpak	89	January 16 1974
Peter Sokoloski, Sr.	72	January 17 1961
John Gadzik	61	January 18 1983
Anna Garlewski	94	January 18 1992
Sophie Belonitsky	62	January 19 1939
Child Peter Burak Jr.	2 days	January 19 1951
Vladimir Dankevich	49	January 19 1971
Child Jennifer Smith	2	January 19 1997
Stephen Podonuk	43	January 20 1940
Borys Karanowytch	75	January 20 1982
Violet (Valentina) Wellman		January 20 1987
Michael Hrablook	80	January 20 2001
Akim (Joachim) Dimnitch	73	January 21 1973
Robert Walls	84	January 21 1975
Mary Martinuk	49	January 22 1935
Anton Radionchik	79	January 22 1970
John Makula	69	January 23 1968
Joseph Bylek	79	January 23 1969
Lydia Levy	46	January 23 1974
Katherine Steffick	91	January 23 1975
Arthur Novick	74	January 23 1992
Peter Molchan	45	January 25 1963
Sophie Kwasnick	53	January 25 1967
Alexander Semascho	80	January 25 1973
Philip Baboval	88	January 27 1982
Methilde Shevchuk	90	January 27 2002
Maria Stregotsky	86	January 27 2008
Child Vladimir Pravka	1	January 28 1922
Vaslov Antonik	55	January 28 1947
Leonty Homrafucuk	58	January 28 1951
Nikolai Vholek	65	January 28 1958
Nicholas Grusha	88	January 28 1971
Yaroslav Roman	82	January 28 1992
Daniel Martinook	79	January 28 2005
Valerian Bielomizy	78	January 29 1968
Anna Opanasenko	83	January 29 1986
Michael Piekarski	63	January 30 1962
Olga Fedak	88	January 31 2006

TENTATIVE HOUSE BLESSING SCHEDULE 2012

January 6, 2012

FRIDAY, 11:30 A.M.

Zurawlew	G Liwen
Shafran	Culton
S Matyczuk	Everson
J Kowar	Szestakow

January 7, 2012

SATURDAY, 10:00 A.M.

Cook	Kokus
B Burrill	Dilger
K Delaney	

January 9, 2012

MONDAY, 2:00 P.M.

Bradani - 10:00 A.M.
Jerome Home & Arbor Rose
Walnut Hill
Middlewoods

January 10, 2012

TUESDAY, 1:00 P.M.

Balkun	Lucas
Rudy	Potter
Gunning	E Ludko
Raymond	Wanik

January 11, 2012

WEDNESDAY, 1:00 P.M.

Roberts	Mah
G Matyczuk	Ahern
Tabakow	D Kowar
Telychka	P Anop
M Karabin	

January 12, 2012

THURSDAY, 3:00 P.M.

G Ludko	Murphy
Horbak	A Salina
Pulcini	P Salina

January 13, 2012

FRIDAY, 1:00 P.M.

S Liwen	P Steffick
Murr	Bannon
Polzun	Myszka
E Bichun	

January 16, 2012

MONDAY, 2:00 P.M.

Prigodich	Santoro
L Matyschsyk	N. Cabrera
J Steffick	Bartos
Beck	

ВѢЧНА ПАМЯТЬ

January 17, 2012

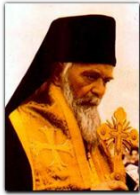
TUESDAY, 4:00 P.M.

R Delaney
Fiedler

A. Cabrera
Zagorska



St Nikolai Velimirovich on the Theophany



When the Lord Jesus had lived for thirty years from His birth in the flesh, He began His teaching and saving work. He marked this very beginning of the beginning by His Baptism in the Jordan. St Cyril of Jerusalem says: ‘The beginning of the world—water; the beginning of the Gospel—the Jordan.’ At the

Baptism of the Lord in the water, that mystery was revealed to the world that was predicted in the Old Testament and fabled in ancient Egypt and India—the mystery of the Holy Trinity of God. The Father revealed Himself to the sense of hearing, the Spirit to the sense of sight and the Son, further beyond these, to the sense of touch. The Father gave His testimony of the Son, the Son was baptized in the waters and the Holy Spirit, in the form of a dove, hovered over the waters. And when John the Baptist bore witness of Christ and said: ‘Behold the Lamb of God, which takes away the sin of the world’ (John 1.29), and when he immersed the Lord in the Jordan and baptized Him, there were thus revealed both the mission of Christ in the world and the path of our salvation. That is to say: Christ takes upon Himself the sin of the whole human race. He dies under it (the immersion) and rises again (the coming up out of the water), and we must die to the old, sinful man and rise again, cleansed, renewed and re-born. Here is the Savior and here is the way of salvation. The Feast of the Theophany is also called the Illuminating, for in the Jordan there is given to us an illumining, revealing God to us as Trinity, consubstantial and undivided. That is one thing. And the other is that each of us baptized in the water is illumined by the Father of lights, through the merits of the Son and in the power of the Holy Spirit.

Hymn of Praise

*O, Holy Lord, holy in creating,
All that You create by Your Word,
by Your Spirit You consecrate.
O, Mighty Lord, mighty in suffering,
For the world You walk to Your death;
for the world, You resurrect.
Immortal Lord, in voice we praise You;
Father, Son, Holy Spirit — God, have mercy on us!*

*The Father, who appeared over Jordan as a voice,
The Spirit, who as a white dove hovered,
The Son, who by the Prophet John was baptized,
Three rays of light, one light shown,
The Trinity manifested, we praise You in voice:
Father, Son, Holy Spirit — God, have mercy on us!*

From the Prologue from Ochrid



"Life in Christ" by Fr. John Breck

January 01, 2009

Sanctify the Waters

On January 6, Christians of Western tradition (Roman Catholics and Protestants) commemorate the Epiphany or manifestation of the newborn Christ to the Magi. To Orthodox Christians, this day celebrates the Theophany or revelation of the Holy Trinity, not at Christ's birth, but at his baptism in the Jordan River. It marks a significant interruption in the sequence of Scripture passages read at this time of year, by inserting the baptismal scene between the circumcision and naming of the child Jesus on the eighth day after his birth (Jan 1; Luke 2:21) and his presentation in the Temple (Feb 2; Luke 2:22) shortly thereafter.

St. Mark begins his Gospel not with Jesus' birth, but with his baptism at the hands of his cousin John. This is the true "epiphany," the moment that represents the manifestation to the world of the eternal Son of God. For before his baptism, as St John Chrysostom notes, "he was not known to the people." [1] As both Scripture and the iconic tradition of the Church attest, that manifestation was a Trinitarian theophany, in which the baptism of the Son was accompanied by the voice of the Father and the appearance of the Holy Spirit "in the form of" a dove, or more precisely, "coming down [upon Jesus] like (ὄς, ὄσει)" a dove.

When we, as Orthodox Christians, attempt to explain the significance of this feast, we normally stress two closely related themes. On the one hand, God reveals himself as a tri-unity of divine Persons, a revelation that will be repeated in modified form at Jesus' Transfiguration. Thereby Jesus is revealed to be "one of the Holy Trinity," the eternal Son of God who took upon himself fallen human nature in order to glorify that nature and to restore human persons to the life, the perfection and the beauty for which they were originally created. At the same time, Jesus by his baptism enacts and establishes the sacramental ritual by which believers

can share in his death and rise with him “in newness of life” (Rom 6:3-4), uniting themselves to his glorified Body, the Church.

There is another aspect of Theophany that also needs to be stressed, today perhaps more than ever before. This is a motif that appears very clearly in icons of the feast but goes unmentioned in the Gospels. Its earliest formulation seems to be that of St Ignatius of Antioch, who died as a martyr in Rome between 110 and 117 AD. In his letter to the Ephesians (ch. 18), Ignatius makes a statement notoriously difficult to translate: “Our God, Jesus the Christ, was conceived by Mary according to the plan (oikonomian) of God from the seed of David [cf. Rom 1:3] and [by] the Holy Spirit; he was born and was baptized so that by the passion (tô pathei) he might purify the water.”

Without going into the difficulties presented by the language of this verse, we can note its basic theme. It is the same as depicted in icons and liturgical hymns of the Theophany feast. Christ descends into the waters of the Jordan not only to submit himself to the hands of John and to lay the foundation for the sacramental act of baptism. He also goes down into the Jordan in order to purify or sanctify those waters, and in so doing he symbolically (really, through this sign-act) sanctifies all of creation.

Theophany celebrates the baptismal renewal of God’s people, members of the Body of Christ. But it also provides the perspective we are to assume with regard to the entire created world. Stated otherwise, it provides the foundation for a genuinely Christian “ecology.”

Elizabeth Theokritoff has written a book that, hopefully, will soon be published by St Vladimir’s Seminary Press. It is entitled, *Living in God’s Creation*, with the subtitle “The Ecological Vision of Orthodox Christianity.” I have had the privilege of reading the manuscript and can only hope that it will receive the wide and attentive reading it deserves.

One theme the book stresses is of particular importance in this time of Theophany. The author points out that our relation to the created world is less that of “steward” than it is of priest. We are called not only to preserve and care for the created order. Our vocation relative to the world we live in, both natural and human, is to make of it an offering to God, with the ongoing supplication that he bless, restore and make fruitful this planet over which he has granted us dominion. That dominion implies responsibility and respect toward all living things. But it means, too, that we recognize the “fallenness” of creation and its need for restoration, even redemption (Rom 8:18-23).

If that renewal is to be realized, particularly with today’s ecological precariousness, it requires not only a thoroughgoing transformation in the way we see the world and make use of it. It requires above all that we, as baptized members

of Christ’s Body, accept our priestly calling to offer this world to its Creator and Lord, never ceasing to call down his blessing and grace upon it and upon each of its inhabitants.

Jesus submitted himself to baptism in order to identify with each of us, held as we are in bondage to sin and death, and to enable us to die and rise with him in newness of life, leading to life everlasting. Yet he also descended into the baptismal waters in order to bless and sanctify those waters. Thereby he demonstrated the truth that the



Holy Trinity, manifest at his baptism, loves and cares for all of creation. And he calls us to assume the same attitude of loving concern, to acquire an “ecological vision” that scraps our habitual utilitarian exploitation of the environment in favor of an awe-filled wonder at the beauty and value inherent in the world that God has made.

[1] “On the Baptism of our Lord,” Discourse 37; quoted in Ouspensky & Lossky, *The Meaning of Icons*, Boston, 1969, p. 167.



The October parish council meeting was held in the church hall on October 3, 2011. Having a quorum, Warden Michael Wanik called the meeting to order at 7:08 PM. The meeting began with the recitation of “O Heavenly King”.

Pastor’s Report - Father David reported that he presided over 2 other parish council meetings in the Connecticut Deanery as he is the Dean. He is expecting to attend the All American Council in Seattle at the end of the month. There will be 2 baptisms in the coming weeks. They include Grace Mah on October 29 and then, on November 12, Emma Fiedler will be baptized.

We welcome new people to our parish community. They are Salomi Tsursumia and her parents from Southington, Dr. Tessa Balach, a UConn surgeon, and Michaela Deselnicu, who is Romanian from Springfield, MA and Mikolai & Anastasiya Filon from Manchester, CT.

A big thank you to Dan Belonick and Chris Dresko for doing a wonderful job with the group discussion classes. In addition another thank you to Dan Bradanini for keeping the contractors on task. His expertise is invaluable.

Fr. David will check with His Grace to see if he can join us for Vespers on Oct. 15 to bless the church interior. If not, maybe Oct. 16.

Father David will be serving Vespers in Meriden for their 100th anniversary celebration. And, he was asked by Fr. Andrew Cadeux, pastor of St. Demetrius Church in Bristol, to co-celebrate its feast day on October 25-26. Lastly, he will attend services on Nov. 8 & 9 in Southbury where the relics of St. Nectarios will be exhibited. We are also invited to attend these

services at our neighboring parishes.

Warden's Report - Mike Wanik will speak during the project management portion.

Secretary's Report - Diane Dounouk corrected the minutes of August meeting stating that Mark Myszka helped clean out the garage not Eddie. Also, correction: Sarah Clark's does not contain an "e". Motion to accept minutes of the August meeting with corrections - Dan Telychka/Sarah Clark.

Financial report - Sarah Clark reported August figures which have not been audited as yet:

August Income \$ 9,972.00

August Expenses \$ 11,270.98

Expenses over income \$(1,298.98)

Big expenses were church supplies, utilities, insurance.

Audits need to be completed for August and September.

Sarah stated that she should be able to extract information from financial records.

Old Business

All American Council - Diane Dounouk, our delegate to the All American Council will be leaving Oct.31. Fr. David commented that there will be lots to discuss there in order to keep the OCA pointed in the right direction. Presently, the Metropolitan is trying to blaze a new trail by bringing the OCA under the auspices of the Moscow Patriarchate. However, the Holy Synod does not have the same vision. Another topic concerns the NY and NJ dioceses which will be proposing to lower assessments from \$105.00 per parishioner to \$50 per parishioner. This would decrease funds for staffing Syosset central office.

Renovation Project - Warden Mike Wanik thanked everyone for their patience with the project, Secondly, a big thanks to Dan Bradanini for keeping the project going. Mike reported that a respected member of the parish confided in him that he is not keeping parish members well informed which is why an update letter to the parish was subsequently published. The pews had come up as one example. G. Matyzyk and D. Bartos stated that the warden did a great job in expediting renovations as was his charge.

Per contractual agreement about \$125,000 was initially paid in two equal payments to Baker Liturgical Art. Then, due to upon the bequest of funds Mike, Dan and Fr. David meet with Brian and Jimmy of BLA to discuss the additional work of gilding the domes. Original measurement of the area to be covered was adjusted upward incorrect and an increase cost of about \$76,000 was determined proposed. However, Dan B. was able to argue a reduction in cost of the increase by \$11,000.

The executor of the Bissland estate, Paul Richards, has been sent pictures of the on-going project. Mike has asked for more money to fund the rest of the project. The remainder of the money received to date was placed in and administered from the general fund, where it will reside until decisions can be made on it at the annual parish meeting in 1/12 January of 2012.

Presently, the domes are being painted. The painters still have the altar cross and large dome to go.

Mike said that the gold is warranted by Baker good for about 5 years. Our insurance company was asked to indemnify but has not gotten back to him as yet. Baker and Sons Liturgical Art

indemnifies us.

Re-entry (blessing) of the renovated church is still up in the air. Hopefully, we will move back by Oct. 16.

Management Review - G. Matyzyk asked when will the stairs and sidewalk be repaired. This part of the project will not take place until next spring. G. Matyzyk suggested a landscape architect be hired to look into both. Also, the parish house stairs need repair and any large repairs need to be brought up at the annual parish meeting.

Fundraising - G. Matyzyk will look into plaque honoring the Bisslands. We will still plan on having have a commemorative book enlisting donations and commemorating the renovation project. There will be a book to commemorate the 100th anniversary and will have the plaque ready for the commemorative dinner when this plaque it will be presented.

Scholarship Committee - R. Delaney noted that 3 recipients were honored by receiving a total of \$4,500. She said that each honoree demonstrated high achievement by keeping busy schedules as they all go to school, work jobs and are involved in outside activities. Honorees were Jillian Wanik, David Wanik and Juliana Koles.

Record Storage - It was mentioned that if the parish house were torn down next door, there would be no place to store church records.

Garage/House Painting - The Parish house side stairs need repair and /or cover the exit area.

Endowment Fund - The warden noted that the parish needs to redefine the endowment and 100 plus club money funds. He asked the council members to write down their thoughts on how to use the money funds the church has. These are the funds we presently have: **\$200,000** or so for dome expenses. Monies from the Bissland Bequest for Maintenance.

The Memorial Fund presently has about \$765,000.

100 Club fund has approximately \$10,000 - 12,000.

Endowment Fund has about \$245,000.

G. Matyzyk suggested that the parish consult a CPA to advise.

Church cleaning - M. Myszka has October.

Kitchen Hood - Ed Bichun has contacted the Restaurant Depot. Some of the parts to the hood were discarded.

From the floor - Nothing

New Business

Charity for November - suggestion was Warm the Children in New Britain and for December St. Nicholas Church in Pittsfield, MA where they need money for their building project. Motion to accept D. Dounouk/ D. Bartos. Motion carried.

From the Floor -

Adjacent Land: Mike Wanik reported that Dan Bradanini spoke to the neighbor who agreed to remove the easement in order to purchase the adjacent land. We will need to have a special parish body meeting before coffee hour three weeks from now to vote on this proposition.

Adjournment - Motion to adjourn by D. Bartos. The meeting ended with the recitation of "It is Truly Meet".

NEXT MEETING Monday, November 21, 2011 at 7pm

Respectfully submitted,

Ellen Santoro